



*The Association of Correctional Food Service Affiliates*

# *2024 Annual International Conference & Vendor Showcase*

## *Elevating Excellence: Cultivating and Building Championship Teams*

### BUILDING BLOCKS FOR SUCCESS:

- FOOD SAFETY PANEL
- DIETITIAN'S PANEL
- LEADERSHIP DEVELOPMENT
- TEAMWORK/ PROBLEM SOLVING
- EMPLOYEE WELLNESS
- GDC PRESENTATION
  - ETHICS
- AND SO MUCH MORE!



**August 11-14, 2024 | Kansas City, Missouri**

**Kansas City Marriott, Downtown Kansas City**

***Your Invitation to Attend!***

# THE 2024 ACFSA ANNUAL INTERNATIONAL CONFERENCE & VENDOR SHOWCASE HIGHLIGHTS

**T**he 2024 ACFSA Annual International Conference and Vendor Showcase will be held in Historic Kansas City, Missouri! The theme for the 2024 ACFSA Annual International Conference and Vendor Showcase is **Elevating Excellence: Cultivating & Building Championship Teams!** ACFSA and the 2024 ACFSA Conference Committee has continued to diligently work on another outstanding program for you with relevant, exciting educational sessions to keep you up-to-date on the latest trends in the Correctional Food Service Industry.

Visit [www.ACFSA.org](http://www.ACFSA.org) often for the latest information and Agenda as they will be updated often in the months leading up to the Show.

Food Service Members, we have included a registration form for you, or visit the ACFSA Conference Page at [ACFSA.org/show/](http://ACFSA.org/show/) to sign up. You will also find a draft letter to your Supervisor to assist you in requesting the opportunity to attend! It's a great tool and I do urge you to take advantage. Additionally, if you qualify for a Scholarship to Conference, make it a point to get those forms filled out ASAP! Don't let that opportunity slip away!

Professional Partner Members, please secure your booth(s) and the best space available before it's grabbed up by someone else! We anticipate a fast sell-out and you don't want to be left out. Or, you may visit the conference page at [www.acfsa.org/show/](http://www.acfsa.org/show/) to sign up, as well. Additionally, we have our Sponsorship Packages available and you can peruse what's available for you to support ACFSA, maximize your exposure and ensure that Conference attendees have the best possible time in historic Kansas City!

## *Training and Education*

*As always, the main focus of this conference is to provide training and education opportunities to our membership and Conference attendees. ACFSA strives to bring the most current information and trends in the Correctional Food Service Industry to light in our educational sessions, Keynote Presentations and certification courses. This year's Agenda is outstanding in scope and touches on the most important topics that our members are currently interested in and challenged with.*

*Pending ANFP Credits ~ ServSafe Class/Test*

*Educational Sessions for the 2024 Conference will include "Food Safety," "Victims Inside and Outside of Prison," "Dietitian's Panel, led by Barbara Wakeen," "Reentry," "Leadership Development," "Teamwork/ Problem Solving," "Employee Wellness/ Cell Phone Addiction," "Audit Preparedness," "Dealing with Mental Health," "Ethics," AND SO MUCH MORE! Don't miss out on the great topics this year!*

*As you can see, this is Correctional Food Service's most important gathering of the year. With great sessions and numerous networking opportunities with colleagues, peers, friends and Industry experts, you cannot afford to miss it! Mark your calendars now!*

*Register for the 2024 Annual International Conference and Vendor Showcase and then book a room at the Marriott Kansas City. Rooms are filling up fast, so don't delay, do it today!*

*Find hotel booking information on the last page of this flyer or visit the Conference page on the ACFSA website at [www.ACFSA.org](http://www.ACFSA.org). We look forward to seeing you all in Kansas City!*



# THE 2024 ACFSA ANNUAL INTERNATIONAL CONFERENCE & VENDOR SHOWCASE HIGHLIGHTS



**THE DEADLINE FOR AWARD NOMINATIONS AND SCHOLARSHIPS IS JUNE 15!**

If you're planning to apply for a Scholarship or have a colleague in mind that you would like to nominate for an Award, the deadline is approaching rapidly! Don't miss an opportunity to get a scholarship to conference, and please nominate a deserving ACFSA member for Operator of the Year, Manager of the Year and for the Heroism Award!

You can find the forms on the ACFSA website. Visit: <https://www.acfsa.org/awards.php>

Get them in today!

## *Annual Awards Banquet*

*As always, we ask that you be on hand to recognize our Annual Award winners!  
We are back in person for the Annual Awards Banquet so we can all recognize the Operator of the Year,  
Founder's Award Recipient, President's Award Recipient, Chapter of the Year  
and the Bud Chambers Industry Appreciation Award recipients!  
It's a great night to spend with friends and to honor your peers and colleagues for their hard work.*

### **Our 2023 Recipients!**

*On the Left: Kelli Harris,  
Benson Li President's Award  
At Left; The Food Exchange, Bud  
Chambers Industry Award;  
Far Left: Marie Cheaffer receives  
her CFMSM at Conference*



# ACFSA 2024 CONFERENCE AGENDA

| Sunday, August 11, 2024    |   |
|----------------------------|---|
| 12:00 pm - 5:00 pm         | Registration  |
| 1:00 pm - 3:45 pm          | Board Meeting   |
| 10:00 am - 2:00 pm         | <b>ServSafe Class</b>   |
| 3:00 pm - 5:00 pm          | <b>ServSafe Exam</b>  |
| 3:30 pm - 4:30 pm          | Chapter Presidents' Meeting   |
| 4:30 pm - 6:30 pm          | ACFSA Board welcome attendees in hotel bar  |
| Monday, August 12, 2024    |   |
| 7:30 am - 5:00 pm          | Registration  |
| 7:30 am - 8:30 am          | Breakfast on your own   |
| 8:45 am - 9:00 am          | <b>Opening Ceremonies - "ACFSA Conference Commencement"</b>                                       |
| 9:00 am - 10:25 am         | <b>Program - Team Building/Networking Workshop</b>  |
| 10:35 am - 11:35 am        | <b>Program - Caring for the Primary Investment</b>  |
| 11:40 am - 1:30 pm         | Lunch on Own  |
| 11:40 am - 1:30 pm         | <i>Dietitians Lunch (invitation only)</i>   |
| 11:40 am - 1:30 pm         | <i>CFSM Lunch (invitation only)</i>   |
| 11:40 am - 1:30 pm         | <i>Administrator's Lunch (invitation only)</i>  |
| 1:30 pm - 2:30 pm          | <b>Program - NRA - Food Safety and Workforce Development Training</b>                             |
| 2:30 pm - 2:45 pm          | Break   |
| 2:45 pm - 3:45 pm          | <b>Dietitian's Panel</b>  |
| 4:00 pm - 4:45 pm          | <b>Regional Round Tables</b>  |
| 4:30 pm - 4:45 pm          | Vendors Meeting (Vendors Only)  |
| 5:00 pm - 6:00 pm          | First Timers Reception  |
| 6:00 pm - 10:30 pm         | <b>Vendors Reception &amp; Entertainment</b>  |
| Tuesday, August 13, 2024   |   |
| 7:30 am - 5:00 pm          | Registration  |
| 7:00 am - 8:00 am          | Scenic Walk   |
| 7:30 am - 8:30 am          | Breakfast on your own   |
| 8:45 am - 9:45 am          | <b>Program - Building the Best Team Ever</b>  |
| 10:00 am - 1:00 pm         | <b>Vendors Showcase</b>   |
| 1:00 pm - 1:15 pm          | Break   |
| 1:15 pm - 2:15 pm          | <b>Program - CDC Survey Food Safety Practices in the Correctional Setting<br/>Self Assessment</b> |
| 2:20 pm - 3:20 pm          | <b>Program - Recipe for Change</b>  |
| 3:25 pm - 4:25 pm          | <b>Program - VADOC Agribusiness: A Culture of Service</b>   |
| 4:30 pm - 5:30pm           | <b>Regional Team Building Competition Cook-Off</b>  |
| 6:00 pm - 7:00 pm          | Pictures  |
| 7:00 pm - 9:00 pm          | <b>Awards Banquet</b>   |
| Wednesday, August 14, 2024 |   |
| 8:30 am - 9:30 am          | <b>ACFSA State of the Association Breakfast Business Meeting</b>                                  |
| 9:40 am - 10:40 am         | <b>Program - Understanding Emotional Intelligence</b>   |
| 10:40 am - 10:50 am        | Break/Networking  |
| 10:50 am - 11:50 am        | <b>Program - Ethics</b>   |
| 11:50 am - 12:00 pm        | <b>Closing Remarks - Wrapup</b>   |
| Afternoon                  | Departures until next year!   |

PLEASE NOTE THAT CONFERENCE AGENDA IS TENTATIVE AND SUBJECT TO CHANGE FOR MOST UP-TO-DATE SCHEDULE, PLEASE VISIT [WWW.ACFSA.ORG](http://WWW.ACFSA.ORG)

# ACFSA 2024 Annual International Conference & Vendor Showcase

August 11-14, 2024 ■ Kansas City, Missouri ■ Marriott Kansas City, Downtown



Name \_\_\_\_\_

Nickname for Badge \_\_\_\_\_ First ACFSA Conference (circle) YES NO

Position \_\_\_\_\_

Facility/Company \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Email Address (MANDATORY) \_\_\_\_\_

Contact Phone (MANDATORY) \_\_\_\_\_

Phone for Publication (OPTIONAL) \_\_\_\_\_

Guest Name \_\_\_\_\_

Guest Name \_\_\_\_\_

Guest Name \_\_\_\_\_

## REGISTRATION FEES

| Number of Attendees | Type of Registration   | Early<br>June 30,<br>2024 | Regular<br>Jul 31,<br>2024 | Late<br>Aug 1 -<br>On-Site | Amount Due |
|---------------------|--|---------------------------|----------------------------|----------------------------|------------|
|                     | ACFSA Food Service,<br>Institutional or Retired  | \$425                     | \$475                      | \$525                      |            |
|                     | ACFSA NON-MEMBER<br><b>Food Service Employees ONLY</b><br><b>NO EXCEPTIONS**</b>   | \$500                     | \$550                      | \$600                      |            |
|                     | Guests<br>(Includes Friends, Relatives, ONLY)  | \$275                     | \$300                      | \$350                      |            |
|                     | One Day Member and Non-Member<br><small>DOES NOT INCLUDE BANQUET</small><br><b>Food Service Employees ONLY - NO EXCEPTIONS**</b><br><small>Please Specify Date: Sun Mon Tues Wed</small> | \$200                     | \$215                      | \$230                      |            |
|                     | Vendor Show Only<br><b>Food Service Employees ONLY - NO EXCEPTIONS**</b>   | \$30♦                     | \$40♦                      | \$50♦                      |            |
|                     | ServSafe Programs (Check One)<br><input type="checkbox"/> ServSafe Exan ONLY<br><input type="checkbox"/> ServSafe Class & Exan   | \$100<br>\$125            | \$100<br>\$125             | \$100<br>\$125             |            |

**TOTAL DUE**  
(FULL PAYMENT **MUST** ACCOMPANY COMPLETED REGISTRATION FORM)

♦ If there are five or more attendees from the same facility attending Conference, they will receive a 25% discount. This discount applies **ONLY** to Foodservice Professionals attending the Vendor Show.

**\*\* Only Food Service Employees & Exhibitors will be permitted to attend Conference & Trade Show. Non-Exhibiting Vendors will NOT be permitted to attend Conference or Trade Show under ANY circumstances.**

**CANCELLATIONS**  
Cancellations requested in writing to ACFSA will be given a full refund if received on or before July 15, 2024. Cancellations received after July 15, 2024 & No-Shows will NOT be refunded.

**REGISTRATION**  
Registration will begin Sunday, Aug. 11, 2024 at 1 P.M. Badges, programs and other materials will be provided at that time. Please be aware that NO confirmations will be sent.

Please Notify ACFSA of any Special Dietary Requirements. Send this information with your Registration and we will do our best to accommodate your needs.

Questions? 818-843-6608  
www.ACFSA.org

**PAYMENT INFORMATION:** If paying by check, make payable to ACFSA

Check # \_\_\_\_\_

**Send Payment to: ACFSA, PO Box 10065, Burbank, CA 91510**

**For those paying with a credit card, please fill in the information below. FAX to 818-843-7423 or mail.**

Credit Card Number \_\_\_\_\_ Expires \_\_\_\_\_

Billing Address \_\_\_\_\_ Billing Zip Code \_\_\_\_\_

Name on Card \_\_\_\_\_ Signature of Cardholder \_\_\_\_\_

# YOUR INVITATION TO ATTEND



*Elevating Excellence:  
Cultivating and  
Building Championship Teams*

*Education & Networking*



## *The Association of Correctional Food Service Affiliates 2024 Annual International Conference & Vendor Showcase*

***August 11-14, 2024***

***Marriott Kansas City Downtown - Kansas City, MO***

*Marriott Kansas City Downtown • 200 West 12th Street - Kansas City, Missouri, 64105  
Phone: (816) 421-6800 •*

*Anticipate enrichment at the Kansas City Marriott Downtown. Set in the vibrant downtown district, our hotel offers both modern and historic elements of Kansas City, MO. When you're ready to venture out, walk to many of the area's prominent destinations, including the Kansas City Power & Light District, Kansas City Music Hall.*

Single/Double (with Government ID) - \$126  
Single/Double (without Government ID) - \$191

*Call (816) 421-6800 and mention "ACFSA Conference" for your special rate.  
Book On-line: [www.acfsa.org/show/Venue.php](http://www.acfsa.org/show/Venue.php)  
Room Reservation Cut-off date is July 22, 2024*

The Group Rate will be offered for 3 Days Prior and 3 Days following ACFSA Conference dates  
\* **BASED ON AVAILABILITY** \*

Hotel rooms and exhibit space fill up quickly. The sooner you register, the more likely you are to get the arrangements you want. You can also access complete conference and registration information by visiting the ACFSA website or on the pages of INSIDER.

**Questions? Call 818-843-6608 • [www.ACFSA.org](http://www.ACFSA.org)**